



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE**  
**August 16, 2016 | 4:00-5:30 PM**  
**CITY HALL, 1<sup>ST</sup> FLOOR CONFERENCE ROOM**

**AGENDA**

**CALL TO ORDER**

**1. APPROVAL OF MINUTES**

**2. UPDATES**

- a. Riverfront Office; Stephanie Monson-Dahl
- b. Comprehensive Plan; Stacy Merten

**3. NEW BUSINESS**

- a. Consideration of Level II Wording Amendment; Shannon Tuch
- b. Consideration of Multimodal Transportation Improvement for I-26; Ken Putnam

**4. PUBLIC COMMENT**

**NEXT MEETING: September 20, 2016**

**ADJOURNMENT**

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.